

## APPENDIX -IX MANDATORY PUBLIC

### DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAKSHMIPAT SINGHANIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530016
3	SCHOOL CODE (IF APPLICABLE)	15404
4	COMPLETE ADDRESS WITH PIN CODE	P O JAYKAYPUR RAYAGADA DISTT ORISSA, RAYAGADA , ODISHA - 765017
5	PRINCIPAL NAME	RUBY KUNDU
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	lsps.jk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981815117

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.lspublicschooljk.com/admin/downloads/2109788695cbse-affn-ltr.pdf">www.lspublicschooljk.com/admin/downloads/2109788695cbse-affn-ltr.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.lspublicschooljk.com/admin/downloads/13453375907-society-regn-copy.pdf">www.lspublicschooljk.com/admin/downloads/13453375907-society-regn-copy.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.lspublicschooljk.com/admin/downloads/274381384noc-copy-odisha.pdf">www.lspublicschooljk.com/admin/downloads/274381384noc-copy-odisha.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.lspublicschooljk.com/admin/downloads/1757460072cor_copy.pdf">www.lspublicschooljk.com/admin/downloads/1757460072cor_copy.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.lspublicschooljk.com/admin/downloads/660948055building_safety_certificate.pdf">www.lspublicschooljk.com/admin/downloads/660948055building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.lspublicschooljk.com/admin/downloads/652673126_re-safety_certificate.pdf">www.lspublicschooljk.com/admin/downloads/652673126_re-safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.lspublicschooljk.com/admin/downloads/1302029808deo-signed-copy.pdf">www.lspublicschooljk.com/admin/downloads/1302029808deo-signed-copy.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.lspublicschooljk.com/admin/downloads/1741081362safedrinking_&amp;_sanitary_certificate.pdf">www.lspublicschooljk.com/admin/downloads/1741081362safedrinking_&amp;_sanitary_certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

NO.		
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.lspublicschooljk.com/admin/downloads/789015465fee_structure-2023-24.pdf">www.lspublicschooljk.com/admin/downloads/789015465fee_structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.lspublicschooljk.com/Lspcalendar.jpg">http://www.lspublicschooljk.com/Lspcalendar.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.lspublicschooljk.com/admin/downloads/847988043resolutionlps_jkpur_smc.pdf">www.lspublicschooljk.com/admin/downloads/847988043resolutionlps_jkpur_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.lspublicschooljk.com/admin/downloads/797967391pta.pdf">www.lspublicschooljk.com/admin/downloads/797967391pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUBY KUNDU

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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2	TOTAL NO. OF TEACHERS	39
	PGT	8
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	1:69
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	67	98.5	ONE COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	80	99	ONE FAIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21900

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.lspublicschooljk.com">www.lspublicschooljk.com</a>