

QF/101/ADM/REV.001/Dt.4-2-2016

Phone: 6371482623 Email: lsps.jk@gmail.com

LAKSHMIPAT SINGHANIA PUBLIC SCHOOL JAYKAYPUR

(An ISO 9001:2015 Certified Institution)

(Affiliated to Central Board of Secondary Education, New Delhi & Recognised by Govt. of Orissa)

(School No. 15404& Affiliation No. 1530016/1985 & UDISE No.21271104871)

| name of the Pupil (In | Capital Letters) | |
|---|--------------------------------------|-----------------|
| First Name | | Affix Passport |
| Middle Name | | size Photograph |
| Last Name | | |
| Date of Birth DD / MM / YYYY)SCST | OBC GEN OBC | |
| <i>In Words :</i> (Birth certificate to be | attached) | |
| Mother Tongue: | Sex : MaleFema | |
| Nationality : | Religion : | |
| Permanent Education | Number: | |
| Student Aadhar No:_ | | |
| Whether the candidat | | |
| (ii) Specially ab | ed(Divyangjan): Yes No | |
| (iii) Belonging to (Attach proo | the EWS: Yes No wherever applicable) | |
| Present Address : | | |

| etails of Parent: Father Detai | ils | Мо | ther Details |
|--|--|-----------------------|--|
| | | | |
| Name: | | Name : | |
| Education : | | Education : | |
| Occupation : | . 1 | Occupation : | |
| Organisation : | | Organisation : | |
| Location : | | Location : | |
| Aadhar Number: | | Aadhar Number: | |
| Mobile No. 1 : | | Mobile No. 2: | |
| Mobile No.1 will be consi for Messages) | dered for Whats | app class group | and ERP Primary No. |
| Details of Guardian: (If ap | plicable) | | |
| Guardian Name : | | | |
| Relationship with Pupil : | | | |
| Mobile No.: | | | |
| Address : | | | |
| | | | |
| | | | |
| Whether the Parent is a J | KPM employee, | If yes, mention | details: |
| | | | details: |
| E.C. No.: For Contractors/Contract | De | ept.: | |
| E.C. No.: | De | ept.: | |
| E.C. No.: | De | ept.: | |
| E.C. No.: For Contractors/Contract | Employees pleas | ept.:e mention the de | etails of Contractor: |
| E.C. No.: For Contractors/Contract | Employees pleas | ept.:e mention the de | etails of Contractor: |
| E.C. No.:For Contract ubjects Offered for Class | Employees pleas | ept.:e mention the de | etails of Contractor: |
| E.C. No.:For Contract ubjects Offered for Class | Employees pleas S XI only: Tick a | ept.:e mention the de | etails of Contractor: |
| E.C. No.: For Contractors/Contract ubjects Offered for Class Combination-A | Employees pleas SXI only: Tick a | ept.:e mention the de | etails of Contractor: aation Combination-C |
| E.C. No.: | Employees pleas SXI only: Tick a Combination-B | ept.:e mention the de | etails of Contractor: nation Combination-C 1) English |
| E.C. No.: | Employees pleas S XI only: Tick a Combination-B 1) English 2) Hindi | e mention the de | etails of Contractor: nation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry |
| E.C. No.: | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science |
| E.C. No.: | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry | e mention the de | etails of Contractor: nation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry |
| E.C. No.: | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science |
| E.C. No.: For Contractors/Contract Subjects Offered for Class Combination-A 1) English 2) Hindi 3) Physics 4) Chemistry 5) Mathematics 6) Physical Education | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology 6) Physical E | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science 6) Physical Education |
| E.C. No.: | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology 6) Physical E | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science 6) Physical Education |
| E.C. No.: For Contractors/Contract Subjects Offered for Class Combination-A 1) English 2) Hindi 3) Physics 4) Chemistry 5) Mathematics 6) Physical Education Combination-D | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology 6) Physical E Combination-E | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science 6) Physical Education Combination-F |
| E.C. No.: For Contractors/Contract Subjects Offered for Class Combination-A 1) English 2) Hindi 3) Physics 4) Chemistry 5) Mathematics 6) Physical Education Combination-D 1) English | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology 6) Physical E Combination-E 1) English | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science 6) Physical Education Combination-F 1) English |
| E.C. No.: For Contractors/Contract Subjects Offered for Class Combination-A 1) English 2) Hindi 3) Physics 4) Chemistry 5) Mathematics 6) Physical Education Combination-D 1) English 2) Odia | Employees pleas SXI only: Tick at Combination-B 1) English 2) Hindi 3) Physics 4) Chemistry 5) Biology 6) Physical E Combination-E 1) English 2) Odia | e mention the de | etails of Contractor: ation Combination-C 1) English 2) Hindi 3) Physics 4) Chemistry 5) Computer Science 6) Physical Education Combination-F 1) English 2) Odia |
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| S.No | o School Name and Place | | | sses died | Affiliated Board | | Medium of Instruction |
|------------|---|--------------------------------|---------------|------------------|---------------------|--------------------|--------------------------|
| Marks ob | tained with result | attach a copy | of m | arksh | eet) | | |
| | Subject | Maximum Marks | | Marks btaine | , S | Re | marks if any |
| Mathema | atics | | | | | | |
| Science | | | | | | | |
| Compute | er Science | | | | | | |
| | Certificate details | | | | | | |
| | Certificate No | | | | | | |
| | sue | | | | | , · C· | 1 11 1 |
| • | student is from igned by the Compe | | | anster | Cei | Tilicate | snould be |
| | siblings (if any) | J. | • | | | | |
| Name | | Brother/Sister | | Age | | School studying in | |
| | | | | | | | |
| | | | | | | | |
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| Blood Grou | up (Enclose Certifica | Health De | <u>etails</u> | <u>.</u> | | | |
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| my pre-ex | isting ailments with | treatment deta | ans. | | | | |
| | | | | | | | |
| ather's / | declare that the ab Guardian's name, l the best of my kno | Mother's name | on in and | cludin Date o | of Bir | th furni | ished by me is |
| Oate: | Si | Signature of Parent / Guardian | | | | | |
| Place: | | Relation | with o | candid | ate: _ | | |
| | | Γo be filled i | in by | offic | :e) | | |
| Examined | and found fit for Cla | | | | · | etails re | ecorded in the |
| | Register in page nu | | | | | | - - |
| | No/0 | | | _/Clas | S | | |
| | | | | | | | |
| | | | | S | ignat | ure of t | the Principal |

Documents Submitted at the time of Admission

| S.No | Document/Photograph | Yes/No |
|------|---|--------|
| 1 | Birth certificate | Yes/No |
| 2 | Passport size photograph (2 nos.) | Yes/No |
| 3 | Transfer certificate(Original) (Not mandatory for Pre-primary classes) | Yes/No |
| 4 | Progress report from previous school (Cl. I to IX) | Yes/No |
| 5 | CBSE Board Class X Marksheet (for +2 Science) | Yes/No |
| 6 | Migration Certificate (for +2 Science) | Yes/No |
| 7 | Medical record sheet (If applicable) | Yes/No |
| 8 | Family photograph | Yes/No |
| 9 | Proof of Identity of parent/guardian (Aadhar card/Pan card/Driving license/Passport/Govt. issued ID card) | Yes/No |
| 10 | Proof of residence (Aadhar card/Passport/Electricity bill/ Gas bill/ Ration card/Telephone bill) | Yes/No |
| 11 | Caste certificate in case of reserved category | Yes/No |

Family Photograph with the pupil

Note: Just filling this form does not assure a seat for the applicant. Only candidates who qualify through the selection process will be given admission.