APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAKSHMIPAT SINGHANIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530016
3	SCHOOL CODE (IF APPLICABLE)	15404
4	COMPLETE ADDRESS WITH PIN CODE	P O JAYKAYPUR RAYAGADA DISTT ORISSA, RAYAGADA , ODISHA - 765017
5	PRINCIPAL NAME	RUBY KUNDU
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	lsps.jk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981815117

7	SCHOOL EMAIL ID		lsps.jk@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)		9981815117		
B : DO(3 : DOCUMENTS AND INFORMATION:				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			

COPIES OF AFFILIATION/UPGRADATION www.lspublicschooljk.com/admin/downloads/2109788695cbse-affn-ltr.pdf LETTER AND RECENT EXTENSION OF

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AFFILIATION, IF ANY

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,

www.lspublicschooljk.com/admin/downloads/13453375907-society-regn-copy.pdf

AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE

www.lspublicschooljk.com/admin/downloads/274381384noc-copy-odisha.pdf

(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE

UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

www.lspublicschooljk.com/admin/downloads/1757460072cor_copy.pdf

COPY OF VALID BUILDING SAFETY 5

CERTIFICATE AS PER THE NATIONAL **BUILDING CODE**

www.lspublicschooljk.com/admin/downloads/660948055building_safety_certificate.pdf

COPY OF VALID FIRE SAFETY 6 CERTIFICATE ISSUED BY THE

COMPETENT AUTHORITY

www.lspublicschooljk.com/admin/downloads/652673126fire-safety-certificate.pdf

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION www.lspublicschooljk.com/admin/downloads/1302029808deo-signed-copy.pdf

OF AFFILIATION COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

www.lspublicschooljk.com/admin/downloads/1741081362safedrinking_&_sanitary_certificate.pdf

NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

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2023

C : RESU	JLT AND ACADEMICS :	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.lspublicschooljk.com/admin/downloads/789015465fee_structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.lspublicschooljk.com/Lspcalendar.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.lspublicschooljk.com/admin/downloads/847988043resolution-lps_jkpur_smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.lspublicschooljk.com/admin/downloads/797967391pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
D : STAF	FF (TEACHING):	
SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUBY KUNDU
2	TOTAL NO. OF TEACHERS	39
	PGT	8
	TGT	15
	PRT	16

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2	TOTAL NO. OF TEACHERS	39
	PGT	8
	TGT	15
	PRT	16

4	DETAILS OF SPECIAL EDUCATOR			NO	NO	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			NO		
RESULT CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	

1:69

RESULT	RESULT CLASS: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	67	98.5	ONE COMPARTMENT

1	2023	68	67	98.5	ONE COMPARTMENT
RESULT	CLASS: XII				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

99

ONE FAIL

80

E: SCHOOL INFRASTRUCTURE:

81

TEACHERS SECTION RATIO

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.lspublicschoojk.com