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Dated: 17/10/2020

	Dateu : 17/10/20		
SCHOOL NAME	LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD	SCHOOL CODE	15404
ADDRESS	LAKSHMIPAT SINGHANIA PUBLIC SCHOOL,P O JAYKAYPUR,	AFFILIATION CODE	1530016
PRINCIPAL	MR PRADIPTA KISHORE PANIGRAHY	PRINCIPAL'S CONTACT NUMBER	9848494979
PRINCIPAL'S EMAIL ID	lsps.jk@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2037
SCHOOL'S CONTACT NUMBER	6856-233805	SCHOOL'S EMAIL	lsps.jk@gmail.cor
SCHOOL'S WEBSITE	www.lspublicschooljk.com	SCHOOL'S FAX NUMBER	6856234078
LANDMARK NEAR SCHOOL	J K PAPER MILLS GUEST HOUSE.	YEAR OF ESTABLISHMENT	1976
AFFILIATION VALIDITY	1985 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	LAKSHMIPAT SINGHANIA EDUCATION FOUNDATION	REGISTRATION DATE	31/07/1974
SOCIETY REGISTRATION NUMBER	S/7229	REGISTRATION VALIDITY	PERMANENT REGI
NOC ISSUING AUTHORITY	DIRECTOR SECONDARY EDUCATION ODISHA	NOC ISSUING DATE	25/08/1984
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\15404.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandle FileName=G:\cbs

**FACULTY DETAILS** 

15404--LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD

Dated: 08/10/2020

Dated : 00/10/20			
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	38	NUMBER OF PGTs	7
NUMBER OF TGTs	13	NUMBER OF PRTs	15
NUMBER OF PETS	1	OTHER NON- TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	25	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

Dated: 11/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	62
2	2	90	80
3	2	90	80
4	2	90	68
5	2	90	68
6	1	45	55
7	2	90	63
8	2	90	69
9	2	90	75
10	1	45	41
11	3	135	93
12	1	45	40

## **ACADEMIC DETAILS**

15404--LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD

Dated: 17/10/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241MATHEMATICS BASIC	044BIOLOGY
041MATHEMATICS	043CHEMISTRY
085HINDI COURSE-B	083COMPUTER SCIENCE (NEW)
086SCIENCE	301ENGLISH CORE
087SOCIAL SCIENCE	503General Studies
417Artificial Intelligence	502Health & Physical Education
184ENGLISH LANG & LIT.	041MATHEMATICS
	042PHYSICS
	500Work Experience

INFRASTRUCTU	RE DETAILS	15404LAK Dated : 06/1	SHMIPAT SINGHANIA PUE 0/2020	S SCH RAYAGADA OD
TOTAL NUMBER OF SITES OF SCHOOL	1		TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	8093		TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1772		TOTAL NUMBER OF ROOMS	34
TOTAL NUMBER OF SMALL-SIZED ROOMS	2		TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	22		TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	2		NUMBER OF GIRLS TOILET	4
NUMBER OF BOYS TOILET	5		NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1		NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1		NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0		TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROS	3		NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0		NUMBER OF DIGITAL CLASSROOMS	10

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\15404.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.a FileName=G:\cbse\
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS		15404LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OI Dated : 28/09/2020		
NEAREST NATIONALISED BANK	State Bank of india, JK Paper Campus	DISTANCE OF BANK FROM SCHOOL IN KM	0.5	
NEAREST BUS STATION	Jaykaypur	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1	
NEAREST RAILWAY STATION	Singapur road railway station (SPRD)	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2	
NEAREST AIRPORT	Visakhapatnam	DISTANCE OF AIRPORT FROM SCHOOL IN	200	
NEAREST HOSPITAL	JKPM Dispensery	DISTANCE OF HOSPITAL FROM SCHOOL IN	0.1	
NEAREST POLICE STATION	Chandili Police station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1	
NEAREST METRO	NOT APPLICABLE	DISTANCE OF METRO FROM SCHOOL IN KM	0	

**STATION** 

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION AKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD Dated: 28/09/2020

		, ·	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	260
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	15000	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/28/2018

Dated: 08/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/
NAME OF WELLNESS/ACTIVITY TEACHER	NO	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRADIPT
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9848494979	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	lsps.jk@{
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PRADIPTA KISHORE PANIGRAHY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	98484949
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	lsps.jk@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRADIPT.
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9848494979	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	lsps.jk@į
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	2	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	OR/3094
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE B#
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	NO
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	мау то

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\15404.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (Pc FileNam
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\15404.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (Pc FileNam

### **BEST PRACTICES OF SCHOOL**

The School gives focus on Academics, Extra Curricular Activities along with CCE, Spell Bee, Competitive exams, Olympiads club, Quality Circles and Exhibitions.

## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBO NORMS ((SECTION-2.4.7 (A) OF AF (http://cbseaff.nic.in/cbse_aff/att; Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER F LAWS) (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf) PUBLISHED ON TH
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONT (SECTION-14.5 OF AFFILIATION BY (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING C AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOO SHIKSHA VANI

## **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

### **FEE STRUCTURE OF SCHOOL**

15404--LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD

Dated • 08/10/2020

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3500	9960	6380	0
MIDDLE	3500	10800	8800	0
SECONDARY	3500	13200	10100	0
SENIOR SECONDARY	3500	14400	12500	0

## **PHOTO OF SCHOOL**

### **SCHOOL PHOTOS**





**PLAYGROUND PHOTO** 



LIBRARY PHOTO



**SCIENCE LAB PHOTO** 



### **PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 



**TOILET PHOTO** 



**U-DISE CODE** 21271104871 SCHOOL LOCATED IN RURAL OR URBAN AREA **RURAL HABITATION NAME/MOHALLA** JKPM COLONY **VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) CHANDILI VILLAGE PANCHAYAT NAME (FOR RURAL) CHANDILI PIN CODE** 765017 **CLUSTER RESOURCE CENTER NAME RAYAGADA CD BLOCK MANDAL/TALUKA NAME RAYAGADA EDUCATIONAL ZONE/MANDAL/TALUKA NAME RAYAGADA ASSEMBLY CONSTITUENCY RAYAGADA** MUNICIPALITY **RAYAGADA** IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES IS THIS A SPECIAL SCHOOL FOR CWSN NO IS THIS A SHIFT SCHOOL NO IS THIS A RESIDENTIAL SCHOOL NO TYPE OF RESIDENTIAL SCHOOL IS THIS A RELIGIOUS MINORITY SCHOOL NO **TYPE OF RELIGIOUS MINORITY SCHOOL** NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC **YEAR** NUMBER OF VISITS BY CRC COORDINATOR DURING LAST 0 ACADEMIC YEAR NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOL 500 LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD Dated: 08/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

**ACADEMIC YEAR** 

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEA	<b>R)</b> 0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEA	<b>AR)</b> 0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR	<b>R)</b> 0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGOPTIONAL	UAGE
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THE	SE DETAILS
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNI EQUIPMENT (TLE) RECEIVED?	N <b>G</b> YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FO	PR EACH YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONG	GUE AT

NO

**PRIMARY STAGE? OPTIONAL** 

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

IS RAIN WATER HARVESTING IMPLEMENTED?

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PHYSICAL FACILITIES		15404LAKSH Dated : 08/10/	MIPAT SINGHANIA PUB SCH RAYAGADA OD 2020
NUMBER OF CLASSROOM	MS BY CONDITION	, ,	
PUCCA	PARTIALLY PUCCA 22	KUCHCHA	TENT
	0		
	0		
IS LAND AVAILABLE FOR	EXPANSION OF SCHOOL AC	CTIVITIES?	YES
IS SEPARATE ROOM AVAI	LABLE FOR PRINCIPAL/HEA	AD TEACHER?	YES
IS SEPARATE ROOM AVAI TEACHER?	LABLE FOR VICE PRINCIPA	L/ASSISTANT HEAD	NO
IS SEPARATE ROOM AVAI	LABLE FOR CRAFTS/CO CUI	RRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVA	ILABLE?		YES
IS HAND WASHING FACIL	ITY AVAILABLE NEAR TOILE	ET/URINALS ?	YES
IS ELECTRICITY CONNEC	TION AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLICAVAILABLE?	C ADDRESS SYSTEM	YES	
IS LCD PROJECTOR AVAIL	LABLE?	YES	
NUMBER OF AVAILABLE	PRINTERS	4	
SPEED OF AVAILABLE PR	INTERS	20-40 PPM	
NUMBER OF PHOTOCOP	IERS AVAILABLE	2	
IS LEASE LINE AVAILABLE	E?	NO	
SPEED OF LEASE LINE (II	FAVAILABLE)	0	
IS SCANNER AVAILABLE?	•	YES	

NO

### **ENROLLMENT INFORMATION**

15404--LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD

Dated: 08/10/2020

### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	229	19	7	103
MIDDLE	156	9	2	20
SECONDARY	91	2	1	22
SENIOR SECONDARY	111	10	0	12

### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	6	0	0	0	0
MIDDLE	1	0	0	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	3	4	0	0	0

### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

STATUS OF KITCHEN SHED(If meal prepare school)	Dated: 08/10/2020  Pared in NOT SCHOOLS  AVAILABLE  15404LAKSHMIPAT SINGHANIA PUB SCH RAYAGE 108/10/2020  SOURCE OF MDM(If meal not prepared in school)				
PORTS INFORMATION				-LAKSHMIP 08/10/2020	
AEROBICS ATHLETICS BASKETBALL	CHESS FOOT	BALL HA	NDBAL	L JUDO	KHO KHO SWIMMING TABLE
ARCHERY BADMINTON BOXING CF	<b></b> ■ RICKETGYMNAS	STICE O	HOCKE	YKABADD	ISHOOTINGTAEKWONDOTENNI
ACILITY INFORMATION FACILITY PROVIDED TO PRIMARY STUD	DENTS			-LAKSHMIP 08/10/2020	AT SINGHANIA PUB SCH RAYAGADA O 0
	DENTS GENERAL	sc		-	
FACILITY PROVIDED TO PRIMARY STUD		SC	Dated:	08/10/2020	0
FACILITY		SC	Dated:	08/10/2020	0
FACILITY PROVIDED TO PRIMARY STUD  FACILITY  FREE TEXT BOOKS		SC	Dated:	08/10/2020	0
FACILITY PROVIDED TO PRIMARY STUD  FACILITY  FREE TEXT BOOKS  FREE UNIFORMS	GENERAL	SC	Dated:	08/10/2020	0
FACILITY PROVIDED TO PRIMARY STUD  FACILITY  FREE TEXT BOOKS  FREE UNIFORMS  STATE DEFINED INCENTIVES	GENERAL	SC	Dated:	08/10/2020	0
FACILITY PROVIDED TO PRIMARY STUD  FACILITY  FREE TEXT BOOKS  FREE UNIFORMS  STATE DEFINED INCENTIVES  FACILITY PROVIDED TO UPPER PRIMAR	GENERAL RY STUDENTS		ST ST	08/10/2020 OBC	MUSLIM MINORITY
FACILITY PROVIDED TO PRIMARY STUD  FACILITY  FREE TEXT BOOKS  FREE UNIFORMS  STATE DEFINED INCENTIVES  FACILITY PROVIDED TO UPPER PRIMAR  FACILITY	GENERAL RY STUDENTS		ST ST	08/10/2020 OBC	MUSLIM MINORITY

V

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			

CALIPERS		
TRI CYCLES		

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