| BASIC DETAILS | | | 08320LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA Ol Dated : 01/02/2019 |
|---|--|--|---|
| SCHOOL NAME | LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD | SCHOOL CODE | 08320 |
| ADDRESS | LAKSHMIPAT SINGHANIA PUBLIC SCHOOL,P O JAYKAYPUR, | AFFILIATION CODE | 1530016 |
| PRINCIPAL | MR PRADIPTA KISHORE PANIGRAHY | PRINCIPAL'S CONTACT NUMBER | 9848494979 |
| PRINCIPAL'S EMAIL ID | lsps.jk@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2037 |
| SCHOOL'S CONTACT NUMBER | 6856-233805 | SCHOOL'S EMAIL ID | lsps.jk@gmail.com |
| SCHOOL'S WEBSITE | www.lspublicschooljk.com | SCHOOL'S FAX NUMBER | 6856234078 |
| LANDMARK NEAR SCHOOL | J K GUEST HOUSE | YEAR OF ESTABLISHMENT | 1976 |
| AFFILIATION VALIDITY | 1985 TO 2019 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | LAKSHMIPAT SINGHANIA EDUCATION FOUNDATION | REGISTRATION DATE | 31/07/1974 |
| SOCIETY REGISTRATION NUMBER | S/7229 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | DIRECTOR SECONDARY EDUCATION ODISHA | NOC ISSUING DATE | 25/08/1984 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\08320.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\08320.PDF |

FACULTY DETAILS

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 21 | NUMBER OF PGTs | 6 |
|---|----|---|----|
| NUMBER OF TGTs | 5 | NUMBER OF PRTs | 10 |
| NUMBER OF PETS | 1 | OTHER NON-TEACHING STAFF | 7 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 15 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 4 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 2 | 80 | 75 |
| 2 | 2 | 80 | 61 |
| 3 | 1 | 40 | 51 |
| 4 | 1 | 40 | 48 |
| 5 | 1 | 40 | 54 |
| 6 | 1 | 40 | 45 |
| 7 | 1 | 40 | 54 |
| 8 | 1 | 40 | 44 |
| 9 | 2 | 48 | 48 |
| 10 | 1 | 40 | 38 |
| 11 | 2 | 41 | 41 |
| 12 | 1 | 40 | 36 |

ACADEMIC DETAILS

CBSE | FORM

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 041MATHEMATICS | 041MATHEMATICS |
| 085HINDI COURSE-B | 042PHYSICS |
| 101ENGLISH COMM. | 043CHEMISTRY |
| 087SOCIAL SCIENCE | 044BIOLOGY |
| 086SCIENCE | 083COMPUTER SCIENCE |
| | 301ENGLISH CORE |
| | 500WORK EXPERIENCE |
| | 502PHY & HEALTH EDUCA |
| | 503GENERAL STUDIES |

| INFRASTRUCTURE | DETAILS |
|----------------|---------|
| | |

| | Dated : 01/02/2019 | | | | |
|--|---|--|---|--|--|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 4 | | |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 8093 | TOTAL NUMBER OF PLAYGROUNDS | 2 | | |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 6609 | TOTAL NUMBER OF ROOMS | 27 | | |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 2 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 0 | | |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 25 | TOTAL NUMBER OF MALE REST ROOM | 1 | | |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS' TOILET | 5 | | |
| NUMBER OF BOYS' TOILET | 5 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 1 | | |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 | | |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 7 | | |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 | | |
| NUMBER OF WATER PURIFIERS/ROs | 3 | NUMBER OF AUDITORIUMS | 1 | | |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 5 | | |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES | | |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO | | |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO | | |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 20 | DOES THE SCHOOL HAS WEB SERVERS | NO | | |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES | | |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES | | |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES | | |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | YES | | |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES | | |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES | | |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 | | |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 | | |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 | | |
| NAME OF TRANSPORT COORDINATOR | NA | TRANSPORT COORDINATOR CONTACT | 0 | | |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\08320.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA) | | |

LOCATION DETAILS

| NEAREST NATIONALISED BANK | State Bank of india | DISTANCE OF BANK FROM SCHOOL IN KM | 0.5 |
|---------------------------|--------------------------------------|---|-----|
| NEAREST BUS STATION | Jaykaypur Bus station | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | Singapur road railway station (SPRD) | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 2 |
| NEAREST AIRPORT | Visakhapatnam | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 200 |
| NEAREST HOSPITAL | JKPM Dispensery | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 0.1 |
| NEAREST POLICE STATION | Chandili Police station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION

08320--LAKSHMIPAT SINGHANIA PUB SCH RAYAGADA OD Dated : 01/02/2019

| STATEMENT | FileName=G:\cbse\2018\oasis\income\08320.pdf) | SCHOOL | FileName=G:\cbse\2018\oasis\academic\08320.pd |
|---|--|---|--|
| INCOME AND EXPENDITURE | VIEW (PdfHandler.aspx? | ACADEMIC CALENDAR OF | VIEW (PdfHandler.aspx? |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\08320.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\08320.pdf) |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | NO |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | STATE BANK OF INDIA |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | OR/3094 |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 4 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 2 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9437913975 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | lsps.jk@gmail.com |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | srilatha.porripireddi@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | NA |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | P SRILATHA | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9437432087 |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9848494979 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | lsps.jk@gmail.com |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | PRADIPTA KISHORE PANIGRAHY |
| (2014/2015/2016) | | 100/100/100 12th BOARD PASS PERCENTAGE (2014/2015/2016) | |

The School gives focus on Academics, Extra Curricular Activities along with CCE, Spell Bee, Competitive exams, Quality Circles and Exhibitions.

FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|---|--|
| PRIMARY | 3000 | 500 | 1500 | 400 |
| MIDDLE | 3000 | 600 | 1500 | 500 |
| SECONDARY | 3000 | 700 | 1500 | 600 |
| SENIOR SECONDARY | 3000 | 800 | 2350 | 650 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



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